Heart-ſick, Wounded England *and* Ireland *Healed and Saved,*

Now, not too Good News to be True,

BY

The Appearance of an Old Man, a *STATE-PHTSITIAN*, Diſcovering all (or at leaſt, very many) of its *Epidemical Diſeaſes*, by Preſcribing and Applying, Not Hurtful, Poyſonous, Dear, Forreign, *French*, Fraudulent *DRUGS*, But Wholeſome, Sound, Cheap, Faithful, Domeſtick, *ENGLISH SIMPLES.*

Containing Certain PROPOSALS, *Viz.*

1. The Propagation of the *GOSPEL.*
2. The Ruine and Suppreſſion of *Sin*, *Superſtition*, and *Popery.*
3. The Advancement of *Piety*, *Vertue*, and *Integrity.*
4. The *Reſurrection* and *Revival* of all, or moſt Lawful *TRADES*, eſpecially thoſe Two great Ones, *HUSBANDRY* and *WEAVING.*

Wherein a Way is Shewed ;

1. How all the Poor of *England* may be ſet on Work, the Pariſhes Eaſed, and the Poor more Comfortably Provided for than Ever.
2. How *Dearneſs of Proviſion*, *Scarcity*, eſpecially a *FAMINE* in *England*, may be prevented for Ever.
3. How *Ill Husbandry*, *Idleneſs*, and *Poverty*, may be prevented for Ever.
4. How all the Lands in *England* may be far better Improved for Ever.
5. How the KING'S REVENUE may be Increaſed many Thouſands *per Annum*, and yet every Individual Houſe-keeper in *England* made Richer *Five Shillings* per pound, in the Uſe of one *Commodity* every Year, for ever.
6. The *Native Commodities* of *England* Advanced, and yet the Price of all manner of Neceſſary Proviſion for the Life of Man *far Cheaper*, Viz. *Beef* at a *Penny*, *Mutton* and *Pork* at one *Penny half-penny* per *Pound*, in the *Deareſt Places* of *England*, even *London*, for Ever.
7. The preventing of *Breaking* any more Perſons in *England*, either out of *Knavery* or *Neceſſity*, for Ever.
8. The preventing any more Rebellions in Ireland, by the Iriſh, againſt the *Government* of *England*, for Ever.
9. The Undermining of our *Engliſh Trade*, and unlawful *Exporting* our *Native Commodities* by Forreigners out of *England*, for Ever.
10. The making *England* a Rich, Fruitful, Plentiful, and Powerful *Countrey*, prevening any more *Forreign Invaſion*, and *Enabling* the *King of England* to give *Laws* (eſpecially by *Sea*) to the *Univerſe.*
11. The *Numbers* of *Poor* wonderfully Leſſened, and the *Swarms* of Vermine that now live by Thieving and Cheating, *Baniſhed* for Ever.
12. The *Converſations of Men Inſpected*, and yet their *Hearts* in *Love* United.

Laſtly, The *Groans* and *Sighs* of *Poor*, *Neceſſitous*, and *Half-ſtarved Wives* and *Children*, put to an *End* in *England* for Ever; with many other *Great Bleſſings* coming on the Nation, too Numerous here to be Inserted: *Plainly Demonſtrated* by thoſe three *Grand Teachers* of *Men* and *Chriſtians*,

Scripture, Reaſon, *and* Experience.

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1. By One who is by *Birth*, a *Gentleman.*
2. By Countrey, *Oxfordſhire.*
3. By Trade, a *Sword-Cutler* of *London.*
4. By Habitation, a Pariſhioner of St. *Leonard Shorditch*, in *Long-Alley*, next the *Ball* in *Croſs-Dagger Court*: Called,

JEREMIAH PEISLEY.

Is there no Balm in Giliad? Is there no Phyſitian there? Why then is not the Daughter of England *Healed?*
I would have Healed them, and they would not be Healed.
There was a Poor Man Saved a Great City, but no Man remembred that Poor Man.
Can we find ſuch a One as this is, in whom the Spirit of God is?
Foraſmuch as God hath ſhewed thee all this, therefore, &c.

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